

Chief Executive's Office

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Date: 22 November 2005

Chief Executive:
Jeffrey W Davies MA LLM

Chorley
Borough Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

A meeting of the Executive Cabinet is due to be held in the Council Chamber, Town Hall, Chorley on Thursday, 1st December, 2005 at 5.00 pm.

AGENDA

1. **Declarations of any Interests**

Members of the Executive Cabinet are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

2. **Minutes (Pages 1 - 6)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 3 November 2005 (copy enclosed)

**MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE
(INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE,
COUNCILLOR J WALKER)**

3. **Accessibility of Cycling as a Leisure Pursuit in Chorley (Pages 7 - 36)**

Scrutiny Inquiry Report produced by the Environment Overview and Scrutiny Panel (copy enclosed)

4. **Budget Scrutiny Process for 2006/07 (Pages 37 - 40)**

Report of the Chairman of the Overview and Scrutiny Committee on the proposed process for scrutinising the draft budget proposals for 2006/07 (copy enclosed)

Continued....

**CAPACITY AND RESOURCES ITEMS (INTRODUCED BY THE EXECUTIVE LEADER,
COUNCILLOR J WILSON)**

5. **Developing Effective Political Leadership (Pages 41 - 48)**

Report by SOLACE Enterprises enclosed. The Executive Cabinet is requested to submit a recommendation to the Council meeting on 13 December 2005 that the recommendations in the report be accepted and implemented.

6. **Revenue Budget 2005/06 - Monitoring**

Report of the Director of Finance (to follow)

**CUSTOMERS, POLICY AND PERFORMANCE ITEMS (INTRODUCED BY THE
EXECUTIVE MEMBER, COUNCILOR EDGERLEY)**

7. **The Framework of CPA for District Councils from 2006 (Pages 49 - 58)**

Report of the Head of Corporate and Policy Services (copy enclosed)

8. **Implementation of the Area Forum Pilot Scheme (Pages 59 - 92)**

Report of the Chief Executive (copy enclosed)

9. **Contact Chorley - Achieving the Strategy (Pages 93 - 98)**

Report of the Head of Customer, Democratic and Office Support Services (copy enclosed)

**CUSTOMERS, POLICY AND PERFORMANCE & DEVELOPMENT AND PLANNING ITEM
(INTRODUCED BY THE EXECUTIVE MEMBERS, COUNCILLORS EDGERLEY AND A
LOWE)**

10. **Sustainable Resources - Preferred Options Document and Draft Supplementary
Planning Document**

Report of the Head of Development and Regeneration (to follow)

**DEVELOPMENT AND PLANNING ITEM (INTRODUCED THE EXECUTIVE MEMBER,
COUNCILLOR A LOWE)**

11. **Statement of Community Involvement - Representations Received to
Submission Edition (Pages 99 - 110)**

Report of the Head of Development and Regeneration (copy enclosed)

**HOUSING AND NEIGHBOURHOOD RENEWAL ITEM (INTRODUCED BY THE
EXECUTIVE MEMBER, COUNCILLOR LENNOX)**

12. **Housing Strategy 2005-2008 (Pages 111 - 118)**

Report of the Head of Housing Services (copy enclosed)

LIFE AND LEISURE ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR HOYLE)

13. **Core Funding - Home-Start Chorley and South Ribble** (Pages 119 - 124)

Report of the Head of Leisure and Cultural Services (copy enclosed)

14. **Any other item(s) that the Chair decides is/are urgent**

15. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 9 of Part 1 of Schedule 12A to the Local Government Act 1972.

16. **Minutes** (Pages 125 - 126)

To confirm as a correct record the non - public minutes of the meeting of the Executive Cabinet held on 3 November 2005 (copy enclosed)

ENVIRONMENT AND COMMUNITY SAFETY ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR BROWN)

17. **Development of CCTV within Chorley** (Pages 127 - 132)

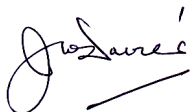
Report of the Head of Corporate and Policy Services (copy enclosed)

LIFE AND LEISURE ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR HOYLE)

18. **Duxbury Park Golf Course - Market Testing**

Report of the Head of Leisure and Cultural Services (to follow)

Yours sincerely



Chief Executive

ENCS

Distribution

1. Agenda and reports to all Members of the Executive Cabinet and Chief Officers for attendance.
2. Agenda and reports to Councillors Walker and McGowan for attendance.
3. Agenda and reports to all remaining Members of the Council for information.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: